| | EXHIBIT | |
|----------|---------------------------------------|---|
| tabbies' | 9 | |
| s - | · · · · · · · · · · · · · · · · · · · | _ |
| | | |

RESOLUTION VOLUNTEER FIRE PROTECTION AGREEMENT

WHEREAS, Hopkins County requires a signed contract of the VFD Fire Protection Agreement on or before <u>February 1, 2020</u> in order to receive any funds from Hopkins County.

APPROVED AND ADOPTED by the Hopkins County Commissioners Court at the regularly

scheduled meeting on the <u>9</u> day of <u>December</u>, 2019,

Newsom, Hopkins County Judge

Mickey Barker, Commissioner, Pct. 1

Wade Bartley, Commissioner, Pct. 3

Anglin, Commissioner, Pct. 2

 \bigcap

Joe Price, Commissioner, Pct. 4

